



## BOOK LIST for Class – VIII (2020-21)

**NOTE - YOU MAY BUY BOOKS FROM ANY BOOKSHOP OF YOUR CONVENIENCE AND THERE IS NO COMPULSION OF BUYING FROM ANY PARTICULAR SHOP.**

Books are also available online for your convenience

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 8	Oxford
	b. My English Folder - Literature Reader – 8	Oxford
	c. Climb with Cornerstone (Revised & upgraded) - 8	Pearson Longman
	d. Collins Cobuild Learner's Illustrated Dictionary	Collins
	e. My Reading Log	Eternal Publication
	f. Learner's Comate	Eternal Publications
	<b>Ref. Book – High School English Grammar &amp; Composition (Wren &amp; Martin)</b>	S.Chand
Hindi	a. Hindi Utsav Paathmala – 8	Cordova Publications
	b. Vyakaran Sambodh- 8 (Part 1 and 2)	Madhuban
	c. Sankshipt Buddhacharit (Purak Pustika)	Rachna Sagar
	d. Learner's Comate	Eternal Publication
Maths	a. Mathematics Text Book for Class VIII	NCERT
	b. Mathematics for class 8 (R.S. Aggarwal)	Bharati Bhawan
	c. Learner's Comate	Eternal Publication
Social Science	a. Our Pasts-III Part I & II	NCERT
	b. Social & Political Life - III	NCERT
	c. Resources & Development	NCERT
	d. The Orient Blackswan School Atlas with CD	Orient BlackSwan
	e. Learner's Comates separate for History, Civics and Geography	Eternal Publication
	<b>Ref. Books : Landmark Integrated Social Sciences- VIII</b>	Oxford
Science	a. Prachi Science – 8 (based on the latest syllabus) Part-1 & Part-2	Prachi
	b. Language of Chemistry (Tuli & Soni)	S. Chand & Co.
	c. Learner's Comates separate for Physics, Chemistry and Biology	Eternal Publication
	<b>Ref. Book – Awareness Science for Eight Class (Lakhmir Singh &amp; Manjit Kaur)</b>	S. Chand
G.K.	Quiz Craft – A Course in General Knowledge - 8	Blue Print Edu.
	My Confidence Diary for Seniors (Classes VI-X)	Marina Publications
Life Skills	My Cinema Book - 8	Edumedia India Pvt. Ltd.

<b>Computer Science</b>	Cyber Beans–8 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Pub. World</i>
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 8(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner's Comate (Term-I & Term-II)	<i>Eternal Publication</i>
<b>Drawing</b>	Tulika - A book of Art & Craft - (for BGN, SCT & Knowledge Partners) (for Anp, Lht & Vrn – only for students who have opted for drawing)	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	Here Comes the Sun (Half Yearly and Annuals)	<i>Scholastic</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Publications</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Eternal Publications</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – VIII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)		60 pages
<b>Hindi</b>	Single lined notebooks (1 for Literature, 1 for Language & 1 for Sankshipt Buddha Charit)		60 pages
<b>Maths</b>	Single Lined Register (3 for CW & 1 for HW), 1 Revision notebook		60 pages
	Practical File	1	60 pages
	Graph notebook	1	60 pages
<b>Physics</b>	Single lined notebook	1	60 pages
<b>Chemistry</b>	Single lined notebook	1	60 pages
<b>Biology</b>	Single lined notebook	1	60 pages
<b>Science Practical</b>	Bound Practical Register	1	60 pages
<b>History</b>	Single lined notebook	1 (for Anp, Lht, Vrn & Knowledge Partners) 2 (for Bgn, Sct)	60 pages
<b>Civics</b>	Single lined notebook	1	60 pages
<b>Geography</b>	Single lined notebook	1	60 pages
<b>Computer</b>	Single lined notebook	1	60 pages
<b>Sanskrit</b>	Single lined notebook	1	40 pages
<b>ATL</b>	Bound Practical Register	1	60 pages
<b>Stationery</b>	Gel Pen (Blue), White Board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	
	<b>Camel Water Colours</b> Tube with inbuild palette and brush	1 set of 15 shades	(for BGN, SCT & Knowledge Partners) (for Anp, Lht & Vrn – only for students who have opted for drawing)
	Round Brush (No. 2, 4, 6 & 8)	1 each	
	<b>Camlin</b> Brush Pen (A set of 6) (for Anp, Lht, Vrn & Knowledge Partners)	1set	
	Shading Pencil (2B, 4B, 6B), Black Gel Pen	1 each	
	Fevicol (25 gm) Tube Pack	1	
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)		
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)		
	Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)	1	

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are **optional** to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Books are also available online on  
[www.vidyakendravaranasī.com](http://www.vidyakendravaranasī.com) and [www.vidyarthikendra.com](http://www.vidyarthikendra.com)

