



BOOK LIST for Class – VII (2020-21)

NOTE - YOU MAY BUY BOOKS FROM ANY BOOKSHOP OF YOUR CONVENIENCE AND THERE IS NO COMPULSION OF BUYING FROM ANY PARTICULAR SHOP.

Books are also available online for your convenience

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 7	Oxford
	b. My English Folder - Literature Reader – 7	Oxford
	c. Climb with Cornerstone (Revised & upgraded) - 7	Pearson Longman
	d. Collins Cobuild Learner's Illustrated Dictionary	Collins
	e. My Reading Log	Eternal Publication
	f. Learner's Comate	Eternal Publication
	Ref. Book – High School English Grammar & Composition (Wren & Martin)	S.Chand
Hindi	a. Hindi Utsav Paathmala – VII	Cordova Publications
	b. Vyakaran Sambodh- 7 (Part 1 and 2)	Madhuban
	c. Bal Mahabharat Katha (Purak Pustika) – VII	Rachna Sagar Pvt. Ltd.
	d. Learner's Comate	Eternal Publication
Maths	a. Mathematics Text Book for Class VII	NCERT
	b. Mathematics for class 7 (R.S. Aggarwal)	Bharti Bhawan
	c. Learner's Comate	Eternal Publication
Social Science	a. Our Pasts-II	NCERT
	b. Our Environment	NCERT
	c. Social & Political Life - II	NCERT
	d. The Orient Blackswan School Atlas with CD	Orient BlackSwan
	e. Learner's Comates separate for History, Civics and Geography	Eternal Publication
	Ref. Books : Landmark Integrated Social Sciences- VII	Oxford
Science	a. Prachi Science – 7 (New Edition) Part-1 & Part-2	Prachi
	b. The Language of Chemistry or Chemical Equations (Tuli & Soni)	S. Chand & Co.
	c. Learner's Comates separate for Physics, Chemistry and Biology	Eternal Publication
	Ref. Book - Awareness Science for Seventh Class (Lakhmir Singh & Manjit Kaur)	S. Chand
G.K.	Quiz Craft – A Course in General Knowledge -7	Blue Print Edu.
	My Confidence Diary for Seniors (Classes VI-X)	Marina Publications

Life Skills	My Cinema Book - VII	<i>Edumedia India Pvt. Ltd.</i>
Computer Science	Cyber Beans – 7 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Pub. World</i>
Sanskrit (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner's Comate	<i>Eternal Publication</i>
Drawing	Tulika-A book of Art & Craft-7(for Bgn,Sct & Knowledge Partners) (for ANP, LHT & Vrn – only for students who have opted for drawing)	<i>Milestone Books</i>
Reading for Pleasure	In the Light of the Sun (Half Yearly & Annuals)	<i>Quill Club Writers</i>
Song Book	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
Logical Reasoning & Olympiads	Enrichment Booklet	<i>Eternal Pub.</i>

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – VII

English	Single lined notebooks (1 for Literature & 1 for Language)		60 pages
Hindi	Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)		60 pages
Maths	Single Lined Register (2 for CW & 1 for HW), 1 Revision notebook		60 pages
	Practical File	1	60 pages
	Graph notebook	1	60 pages
Physics	Single Lined notebook	1	60 pages
Chemistry	Single Lined notebook	1	60 pages
Biology	Single Lined notebook	1	60 pages
Science Practical	Bound Practical Register	1	60 pages
History	Single Lined notebooks	1 (for Anp, Lht, Vrn & Knowledge Partners) 2 (for Bgn, Sct)	60 pages
Civics	Single Lined notebook	1	60 pages
Geography	Single Lined notebook	1	60 pages
Computer Science	Single Lined notebook	1	60 pages
Sanskrit	Single Lined notebook	1	40 pages
ATL	Bound Practical Register	1	60 pages
Stationery	Gel Pen (Blue), White board marker (any colour)	1	
Drawing	Drawing notebook	1	(for Bgn, Sct & Knowledge Partners)
	Camel Water Colours Tube with inbuilt palette and brush	1 set of 15 shades	
	Round Brush (No.2, 4, 6 & 8)	1 each	(for Anp, Lht & Vrn – only for students who have opted for drawing)
	Camlin Brush Pen (A set of 6) (for Anp, Lht, Vrn & Knowledge Partners)	1 set	
	Shading Pencil (2B, 4B & 6B)	1 each	
Fevicol (25 gm) Tube Pack	1		
KPL Learning Kit	Slate Map - India Physical & India Political (9.5 inches x 8 inches)		
	Slate Map - World Political & World Physical (9.5 inches x 8 inches)		
	Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)	1	

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Books are also available online on

